NEBRASKA DEPARTMENT OF EDUCATION CONSOLIDATED DATA COLLECTION SUMMARY REPORT HITCHCOCK CO SCH SYSTEM (44-0070-000) For the 2023-2024 School Year

Part 1: Title I Part A Schoolwide Projects and/or Targeted Assistance Schools

Special Program Sites (Targeted Assistance and/or Schoolwide Programs)

Are family literacy services provided? No

Are Extended Time Instructional Programs provided? No

Schoolwide Programs Serving Students Eligible for the Migrant Education Program

| | Number of Schoolwide programs that serve migrant students | Number of Schoolwide programs that combine migrant education funds |
|---|---|--|
| Schoolwide Program Sites (regular term and summer term) | 0 | 0 |

Part 2: Title I, Part A Funded Staff

| Job Classification | Full-Time Equivalent (FTE) |
|--|-------------------------------|
| Administrators (non-clerical) | 0.00 |
| Teachers | 0.70 |
| Instructional Paraprofessionals | 0.00 |
| Other Paraprofessionals (translators, parental involvement, computer assistance, tutors, etc.) | 0.00 |
| Clerical Staff | 0.00 |

Part 3: Neglected/Delinquent

TOTAL

| Participation in Title I, Part A, By Grade Level | |
|--|-----------|
| GRADE LEVEL | NEGLECTED |
| Ages 0-2 | 0 |
| Ages 3-5 | 0 |
| Kindergarten | 0 |
| Grade 1 | 0 |
| Grade 2 | 0 |
| Grade 3 | 0 |
| Grade 4 | 0 |
| Grade 5 | 0 |
| Grade 6 | 0 |
| Grade 7 | 0 |
| Grade 8 | 0 |
| Grade 9 | 0 |
| Grade 10 | 0 |
| Grade 11 | 0 |
| Grade 12 | 0 |
| Ungraded | 0 |

4/15/2025 11:14:59 AM

0

NEBRASKA DEPARTMENT OF EDUCATION CONSOLIDATED DATA COLLECTION SUMMARY REPORT HITCHCOCK CO SCH SYSTEM (44-0070-000) For the 2023-2024 School Year

| Participation in Title I, Part D Subpart 2, By Type of Service | |
|---|-----------------------|
| INSTRUCTIONAL SERVICES | LOCAL DELINQUENT |
| Reading/Language Arts | 0 |
| Mathematics | 0 |
| Science | 0 |
| Social Studies | 0 |
| Vocational/Career | 0 |
| Other (Specify) | 0 |
| SUPPORT SERVICES | LOCAL DELINQUENT |
| Guidance/Counseling | 0 |
| Health/Dental/Eye Care | 0 |
| Other (Specify) | 0 |
| Part 4: Homeless - Unaccompanied | |
| | NUMBER OF STUDENTS |
| Number of students identified as unaccompanied homeless youth during the 2 Year | 023-2024 School 0 |

4/15/2025 11:14:59 AM 2